

United States Bankruptcy Court

Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle):

Carson, Latanya

Name of Joint Debtor (Spouse) (Last, First, Middle):

All Other Names used by the Debtor in the last 8 years
(include married, maiden, and trade names):All Other Names used by the Joint Debtor in the last 8 years
(include married, maiden, and trade names):Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN
(if more than one, state all):**5588**Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN
(if more than one, state all):

Street Address of Debtor (No. and Street, City, and State):

**2125 S. Harlem
Berwyn, IL****60402**

ZIP CODE

Street Address of Joint Debtor (No. and Street, City, and State):

County of Residence or of the Principal Place of Business:

COOK

ZIP CODE

Mailing Address of Debtor (if different from street address):

Mailing Address of Joint Debtor (if different from street address):

ZIP CODE

ZIP CODE

Location of Principal Assets of Business Debtor (if different from street address above):

ZIP CODE

Type of Debtor
(Form of Organization)
(Check one box.)Nature of Business
(Check one box.)Chapter of Bankruptcy Code Under Which
the Petition is Filed (Check one box.)

- Individual (includes Joint Debtors)
See Exhibit D on page 2 of this form.
 Corporation (includes LLC and LLP)
 Partnership
 Other (If debtor is not one of the above entities, check this box and state type of entity below.)

- Health Care Business
 Single Asset Real Estate as defined in
11 U.S.C. § 101(51B)
 Railroad
 Stockbroker
 Commodity Broker
 Clearing Bank
 Other

- Chapter 7
 Chapter 9
 Chapter 11
 Chapter 12
 Chapter 13

- Chapter 15 Petition for
Recognition of a Foreign
Main Proceeding
 Chapter 15 Petition for
Recognition of a Foreign
Nonmain Proceeding

Tax-Exempt Entity
(Check box, if applicable.)Nature of Debts
(Check one box.)

- Debtor is a tax-exempt organization
under Title 26 of the United States
Code (the Internal Revenue Code).

- Debts are primarily consumer
debts, defined in 11 U.S.C.
§ 101(8) as "incurred by an
individual primarily for a
personal, family, or house-
hold purpose."

- Debts are primarily
business debts.

Filing Fee (Check one box.)

Chapter 11 Debtors

Check one box:

- Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).
 Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).

Check if:

- Debtor's aggregate noncontingent liquidated debts (excluding debts owed to
insiders or affiliates) are less than \$2,190,000.

Check all applicable boxes:

- A plan is being filed with this petition.
 Acceptances of the plan were solicited prepetition from one or more classes
of creditors, in accordance with 11 U.S.C. § 1126(b).

Statistical/Administrative Information

THIS SPACE IS FOR
COURT USE ONLY

- Debtor estimates that funds will be available for distribution to unsecured creditors.
Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for
distribution to unsecured creditors.

Estimated Number of Creditors

<input checked="" type="checkbox"/>	<input type="checkbox"/>								
1-49	<input type="checkbox"/>								

Estimated Assets

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

Estimated Liabilities

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	\$100,000,001 to \$500 million	\$500,000,001 to \$1 billion	More than \$1 billion

B 1 (Official Form 1) (1/08)

Page 2

Voluntary Petition <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s):	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)			
Location Where Filed:	Northern Dist of IL	Case Number: 05-14749	Date Filed: 4-18-2005
Location Where Filed:		Case Number:	Date Filed:
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)			
Name of Debtor: NONE	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Exhibit A		Exhibit B	
(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		(To be completed if debtor is an individual whose debts are primarily consumer debts.)	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b). X Signature of Attorney for Debtor(s) (Date)	

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

Yes, and Exhibit C is attached and made a part of this petition.

No.

Exhibit D

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

Information Regarding the Debtor - Venue

(Check any applicable box.)

- Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

Certification by a Debtor Who Resides as a Tenant of Residential Property

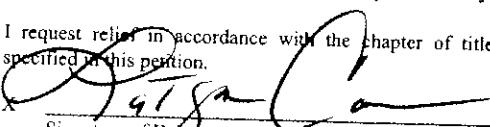
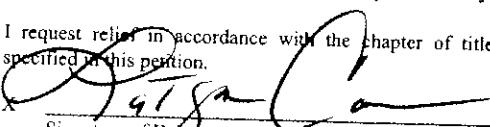
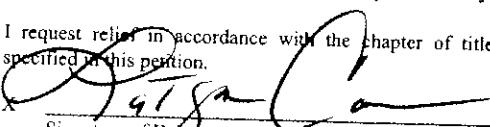
(Check all applicable boxes.)

- Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

(Name of landlord that obtained judgment)

(Address of landlord)

- Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

B I (Official Form) 1 (1/08) Voluntary Petition <i>(This page must be completed and filed in every case.)</i>		Page 3												
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<p>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</p>														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Signature of Debtor (Corporation/Partnership)</th> </tr> </thead> <tbody> <tr> <td colspan="2"> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> </td> </tr> <tr> <td>X Signature of Authorized Individual</td> <td>X Address</td> </tr> <tr> <td>Printed Name of Authorized Individual</td> <td>Date</td> </tr> <tr> <td>Title of Authorized Individual</td> <td></td> </tr> <tr> <td>Date</td> <td></td> </tr> </tbody> </table>			Signature of Debtor (Corporation/Partnership)		<p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p>		X Signature of Authorized Individual	X Address	Printed Name of Authorized Individual	Date	Title of Authorized Individual		Date	
Signature of Debtor (Corporation/Partnership)														
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X Signature of Authorized Individual	X Address													
Printed Name of Authorized Individual	Date													
Title of Authorized Individual														
Date														

B 1D (Official Form 1, Exhibit D) (12/08)

UNITED STATES BANKRUPTCY COURT

In re Carson, LaTanya
Debtor

Case No. _____
(if known)

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

B 1D (Official Form 1, Exh. D) (12/08) – Cont.

Page 2

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: 

Date: 3/10-2009

United States Bankruptcy Court
Northern District Of Illinois

In re Carson, LaTanya,
Debtor

Case No. _____

Chapter 13

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 0.00		
B - Personal Property	Yes	3	\$ 19,408.24		
C - Property Claimed as Exempt	Yes	1			
D - Creditors Holding Secured Claims	Yes	1		\$ 17,308.24	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	1		\$ 0.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	3		\$ 16,544.17	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$ 1752.00
J - Current Expenditures of Individual Debtors(s)	Yes	1			\$ 2201.88
TOTAL			\$ 19,408.24	\$ 33,852.41	

Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court

Northern District Of Illinois

In re Curson, Latanya,
Debtor

Case No. _____

Chapter _____

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$
Student Loan Obligations (from Schedule F)	\$
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$
TOTAL	\$

State the following:

Average Income (from Schedule I, Line 16)	\$
Average Expenses (from Schedule J, Line 18)	\$
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	\$

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column	\$
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column	\$
4. Total from Schedule F	\$
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)	\$

B6A (Official Form 6A) (12/07)

In re Carson Latanya
Debtor

Case No. _____
(If known)

SCHEDEULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None				
			Total ► 0.00	(Report also on Summary of Schedules.)

In re Carson, LaTanya
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.	X			
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and home-stead associations, or credit unions, brokerage houses, or cooperatives.		TC F - Checking Acct		25.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		Security Deposit		850.00
4. Household goods and furnishings, including audio, video, and computer equipment.		Normal and necessary household goods		750.00
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		MISC. books, Pictures, music		125.00
6. Wearing apparel.				
7. Furs and jewelry.		Used Personal Clothes Jewelry and watches		200.00
8. Firearms and sports, photographic, and other hobby equipment.				150.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			

In re Carson, LaTanya,
Debtor

Case No. _____
(If known)

SCHEDULE B - PERSONAL PROPERTY
(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			

In re Carson, Latanya
DebtorCase No. _____
(If known)**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, ADULT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2006 Buick Rendouvs		17,308.24
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

0 continuation sheets attached Total ► \$ 19,408.24

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re Carson, Latanya
DebtorCase No. _____
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:
(Check one box)

- 11 U.S.C. § 522(b)(2)
 11 U.S.C. § 522(b)(3)

 Check if debtor claims a homestead exemption that exceeds
\$136,875.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
TCF Checking Acct.		25.00	25.00
Security Deposit		850.00	850.00
Normal and necessary household goods		750.00	750.00
MISC. books, Pictures, music		125.00	125.00
Used personal Clothes		200.00	200.00
Jewelry and Watches		150.00	150.00
2006 Buick Rendours			13,395.00

B6D (Official Form 6D) (12/07)

In re Carson Latanya
Debtor

Case No.

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.



Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. 1056345 ACC Consumer Finance P.O. Box 928476 San Diego, CA 92192			Installment account opened 8/2006 VALUES \$ 13,395.00				\$ 17,308.24	3,913.24
ACCOUNT NO.			VALUES					
ACCOUNT NO.			VALUES					
Subtotal ► (Total of this page)							\$ 17,308.24	\$ 3,913.24
Total ► (Use only on last page)							\$ 17,308.24	\$ 3,913.24

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

continuation sheets attached

B6D (Official Form 6D) (12/07) – Cont.

In re

Debtor

Case No.

(if known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.								
			VALUES					
ACCOUNT NO.								
			VALUES					
ACCOUNT NO.								
			VALUES					
ACCOUNT NO.								
			VALUES					
ACCOUNT NO.								
			VALUES					
Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule of Creditors Holding Secured Claims	Subtotal(s) ► (Total(s) of this page)				\$	\$		
	Total(s) ► (Use only on last page)				\$	\$		

(Report also on
Summary of Schedules.)

(If applicable,
report also on
Statistical Summary
of Certain
Liabilities and
Related Data.)

B6E (Official Form 6E) (12/07)

In re Carson, Latanya
Debtor

Case No. _____
(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

B6E (Official Form 6E) (12/07) – Cont.

In re Carson, Latanya,
Debtor

Case No. _____
(if known)

Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

Deposits by individuals

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

O continuation sheets attached

B6E (Official Form 6E) (12/07) – Cont.

In re Carson, Latanya,
Debtor

Case No.

(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
Account No.									
Account No.									
Account No.									
Account No.									
Sheet no ___ of ___ continuation sheets attached to Schedule of Creditors Holding Priority Claims				Subtotals ► (Totals of this page)		\$	\$		
				Total ►		\$			
(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)				Totals ► (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)			\$	\$	

In re Carson, Latanya,
Debtor

Case No.

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <u>F310-2846</u> Auron's Sale Lockbox P.O. Box 102746 Atlanta, GA 30368			Assignee or other notification for: Auron's Sales and Lease ownership store				<u>606.17</u>
ACCOUNT NO. <u>09051114</u> Cavalry Portfolio Ser. P.O. Box 27288 Tempe, AZ 85282			Assignee or other notification for: AT + T				<u>102.13</u>
ACCOUNT NO. <u>0924456</u> Cavalry Portfolio Ser. P.O. Box 27288 Tempe, AZ 85282			Assignee or other notification for AT + T				<u>219.37</u>
ACCOUNT NO. City of Chicago Bureau of Parking 333 S. State Ste 540 Chicago, IL 60604			Parking tickets				<u>5,811.00</u>
Subtotal ►							<u>\$6,738.67</u>
Total ►							\$
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)							

103 continuation sheets attached

In re Carson, Latanya,
Debtor

Case No.

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 095-732467 Great American Finance 205 West Wacker Dr. Ste 322 Chicago, IL 60606			Installment acct				921.87
ACCOUNT NO. 353-645588 Internal Revenue Service Austin IRS Center STOP 6692 AUSC Austin, TX 73301-0021			Federal Taxes 2006 (CP2000)				3,876.00
ACCOUNT NO. 353645588 Internal Revenue Ser. Austin IRS Center STOP 6692 AUSC Austin, TX 73301-0021			Federal Taxes 2007 (CP2000)				1,999.00
ACCOUNT NO. 17487538 Lineburger Goggin Blair & Sampson, LLP Tax Division - Cook County P.O. Box 6268 Chicago, IL 60606-0268			Vehicle purchase 8/20/2005				256.66
ACCOUNT NO. 17488652 Lineburger Goggin Blair & Sampson, LLP Tax Division - Cook County P.O. Box 6268 Chicago, IL 60606-0268			Vehicle purchase 7/27/2005				132.41
Sheet no. <u>2</u> of <u>3</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal ►	\$		
				Total ►	\$		7,185.94
			(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)				

B6F (Official Form 6F) (12/07) - Cont.

In re Carson, Latanya,
Debtor

Case No. _____

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <small>AND ACCOUNT NUMBER (See instructions above.)</small>	C CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. <small>IF CLAIM IS SUBJECT TO IF SETOFF, SO STATE. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.</small>	C CONTINGENT	U UNLIQUIDATED	D DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <u>8520748413</u> <u>midland Credit Manag.</u> <u>P.O. Box 60578</u> <u>Los Angeles, CA 90060</u>			Assignee or other for: Aspire Visa				<u>1,061.92</u>
ACCOUNT NO. <u>0011-502-120835</u> <u>monterey Collections</u> <u>P.O. Box 4658</u> <u>Carlsbad, Ca 92019</u>			Assignee or other for: Aronson Furniture				<u>844.70</u>
ACCOUNT NO. <u>12837197</u> <u>Account Receivable Mng.</u> <u>P.O. Box 129</u> <u>Thorofare, NJ 08086</u>			Assignee or other for: Premier Bankcard				<u>360.79</u>
ACCOUNT NO. <u>448526150-D</u> <u>Law Offices of Mitchell</u> <u>N. Kay, P.C.</u> <u>7 Penn Plaza</u> <u>New York, NY 10001-3445</u>			Assignee or other for: T- mobile				<u>352.15</u>
ACCOUNT NO.							
ACCOUNT NO.							
ACCOUNT NO.							

Sheet no. 3 of 3 continuation sheets attached
to Schedule of Creditors Holding Unsecured
Nonpriority Claims

Subtotal ►

\$ 2619.56

Total ►

(Use only on last page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)\$ 16,544.17

B6G (Official Form 6G) (12/07)

In re Carson, Latanya
Debtor

Case No.

(if known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

B6H (Official Form 6H) (12/07)

In re Carson Latanya,
Debtor

Case No. _____

(if known)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

B6J (Official Form 6J) (12/07)

In re Carson, Latanya,
Debtor

Case No. _____
(if known)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ <u>850.00</u>
a. Are real estate taxes included? Yes _____ No <input checked="" type="checkbox"/>	
b. Is property insurance included? Yes _____ No <input checked="" type="checkbox"/>	
2. Utilities: a. Electricity and heating fuel	\$ <u>65.00</u>
b. Water and sewer	\$ _____
c. Telephone	\$ <u>130.00</u>
d. Other _____	\$ _____
3. Home maintenance (repairs and upkeep)	\$ _____
4. Food	\$ <u>300.00</u>
5. Clothing	\$ <u>40.00</u>
6. Laundry and dry cleaning	\$ <u>40.00</u>
7. Medical and dental expenses	\$ <u>30.00</u>
8. Transportation (not including car payments)	\$ <u>150.00</u>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ _____
10. Charitable contributions	\$ _____
11. Insurance (not deducted from wages or included in home mortgage payments)	\$ _____
a. Homeowner's or renter's	\$ _____
b. Life	\$ <u>35.50</u>
c. Health	\$ _____
d. Auto	\$ _____
e. Other _____	\$ <u>83.00</u>
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____	\$ _____
13. Installment payments. (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)	\$ _____
a. Auto	\$ <u>480.38</u>
b. Other _____	\$ _____
c. Other _____	\$ _____
14. Alimony, maintenance, and support paid to others	\$ _____
15. Payments for support of additional dependents not living at your home	\$ _____
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ _____
17. Other _____	\$ _____
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	\$ <u>2201.88</u>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:	
20. STATEMENT OF MONTHLY NET INCOME	
a. Average monthly income from Line 15 of Schedule I	\$ _____
b. Average monthly expenses from Line 18 above	\$ _____
c. Monthly net income (a. minus b.)	\$ _____

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re Carson LaTanya,
Debtor

Case No. _____
(if known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 14 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date 3/10/09

Signature:

Debtor

Date _____

Signature:

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,
of Bankruptcy Petition Preparer

Social Security No.
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document

Address

X
Signature of Bankruptcy Petition Preparer

Date _____

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 8 U.S.C. § 156

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the _____ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the _____ [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of _____ sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date _____

Signature: _____

[Print or type name of individual signing on behalf of debtor.]

An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.)

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

UNITED STATES BANKRUPTCY COURT

Northern DISTRICT OF Illinois

In re: Carson, Latanya,
Debtor Case No. _____
(if known)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

I. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
32,724.00
27,666.00
27,544.00
25,268.00

SOURCE
2007 YTD Income from employment
2006 YTD Income from employment
2005 YTD Income from employment
2004 YTD Income from employment

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
ACC Consumer Finance P.O. Box 928476 San Diego, CA 92192	9-2006 to 2-2009	11,048.78	17,308.24

None

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
------------------------------	---------------------------------	---	-----------------------

None

- c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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4. Suits and administrative proceedings, executions, garnishments and attachments

None

- a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	----------------------	---------------------------------	--------------------------

None

- b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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5. Repossessions, foreclosures and returns

None

- List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
---	--	---

6. Assignments and receiverships

None

- a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
------------------------------	--------------------	-----------------------------------

None

- b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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7. Gifts

None

- List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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8. Losses

None

- List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
-----------------------------------	--	--------------

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE

DATE OF PAYMENT,
NAME OF PAYER IF
OTHER THAN DEBTOR

AMOUNT OF MONEY OR
DESCRIPTION AND
VALUE OF PROPERTY

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFeree,
RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY
TRANSFERRED AND
VALUE RECEIVED

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER
DEVICE

DATE(S) OF
TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION
AND VALUE OF PROPERTY OR DEBTOR'S
INTEREST IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR
DIGITS OF ACCOUNT NUMBER,
AND AMOUNT OF FINAL BALANCE

AMOUNT AND
DATE OF SALE
OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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15. Prior address of debtor

None

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
148 S. DesPlaines Forest Park, IL 1756 N. Nagle Chicago, IL		

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
--------------------------	--	-------------------	----------------------

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in

which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.*

*If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.*

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
------------------	-------------------------

None

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
------	---------	-------------------------

None

- c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None

- d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None

- a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
-------------------	----------------------	---

None

- b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
-------------------	--

21. Current Partners, Officers, Directors and Shareholders

None

- a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
------------------	--------------------	------------------------

None

- b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
------------------	-------	---

22 . Former partners, officers, directors and shareholders

None

- a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None

- b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23 . Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS
OF RECIPIENT,
RELATIONSHIP TO DEBTOR

DATE AND PURPOSE
OF WITHDRAWAL

AMOUNT OF MONEY
OR DESCRIPTION
AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 3/10/09

Signature

of Debtor



Date _____

Signature

of Joint Debtor
(if any)

[If completed on behalf of a partnership or corporation]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date _____

Signature

Print Name and Title

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

0 continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social-Security No. (Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.

Address

X

Signature of Bankruptcy Petitioner

Date

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

PAID IN 9 EASY INSTALLMENTS OF**\$14.30****III.****INSTALLMENTS AS LOW AS:****\$10 per month**

for the first 6 months if you qualify

Please call our toll free number **800-501-0909** to discuss the details of these plans, as well as all available payment options. This offer expires 30 days from the date of this correspondence.

If you would like to pay your account via our secure website, or to receive future offers by email, please visit us at <https://payments.cavalryportfolioservices.com>.

Cavalry remains committed to working with you, not against you.

Sincerely,

Customer Services Manager

**THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
"SEE REVERSE SIDE FOR IMPORTANT INFORMATION CONCERNING YOUR RIGHTS"**

PLEASE DETACH ON PERFORATION AND RETURN BOTTOM PORTION WITH YOUR PAYMENT.

P.O. BOX 1017
HAWTHORNE, NY 10532

ADDRESS SERVICE REQUESTED

PAYMENT COUPON

ACCOUNT NUMBER	09051114
BALANCE DUE	\$102.13
50% SETTLEMENT DUE	\$51.07

#BWNLDHN



#0000705210144576#
LATANYA CARSON
1756 N NAGLE AVE APT BSMT
CHICAGO IL 60707-4012

**REMIT PAYMENTS TO:**

CAVALRY PORTFOLIO SERVICES, LLC
P.O. BOX 27288
TEMPE, AZ 85282-7288



(QESP)5 T56 1239829 001 0000 CAV157

CAVL226XX

ACCOUNT NUMBER	09024456
BALANCE DUE	\$219.37
50% SETTLEMENT DUE	\$109.69

#BWNLDHN



#0000705210233502#
LATANYA CARSON
1756 N NAGLE AVE
CHICAGO IL 60707-4012

**REMIT PAYMENTS TO:**

CAVALRY PORTFOLIO SERVICES, LLC
P.O. BOX 27288
TEMPE, AZ 85282-7288



(QESP)5 T56 1239833 001 0000 CAV157

CAVL226XX

ARMCO - LLC
4428 W NORTH AVE
CHICAGO, IL 60639



Date: 9/7/2005

55 1 FR 0.370 68 0 0 0
ARMC1-532374

LATANYA CARSON
1628 N NARRAGANSETT AVE
FLOOR2ND
CHICAGO, IL 60639-3824

Agreement Number: F310-2896
Balance Due: \$606.17
Paid Through: 6/1/2005

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

PRE-REPLACEMENT LIQUIDATION NOTICE

Dear LATANYA CARSON:

This notification is being made on behalf of our Aaron's Sales and Lease Ownership store, located at 4428 W NORTH AVE, CHICAGO, IL 60639, to request full payment of your rental agreement, or return of the merchandise. Our store has given us explicit instructions to liquidate your agreement within the next five (5) days, in the event you do not make full payment of the past due rent renewal payments or return the merchandise. This action has been brought about by your failure to make prompt payment and respond to any of our many attempts to contact you and work with you to resolve the account.

Prior to our executing our scheduled liquidation plan, we will check with our store to verify if you have satisfied their demands, which are the same as your legal obligations. If not, any one or combination of the following will ensue:

1. Civil action predicated on the laws of your state.
2. Assignment to attorney or collection agency.
3. Reporting your failure to satisfy your responsibilities to each of the national credit reporting agencies. (Doing so adds credit information to your file for a period of 7 years.)
4. Your having to pay legal fees, interest, and/or other expenses associated with the liquidation of your agreement.

Please contact our ARMCO - LLC Corporate Retention Department directly by calling 773-862-7000, or avoid further action by mailing your **BALANCE IN FULL** to:

Aaron's Salo Lockbox
P.O. Box 102746
Atlanta, GA 30368-2746

ARMC1-532374
LATANYA CARSON
Agreement Number: F310-2896
Balance Due: \$606.17

"This is an attempt to collect this debt. Any information obtained will be used for that purpose."
Unless you dispute the validity of this debt within 30 days after receipt of this notice, or any portion thereof, the debt will be assumed to be valid. If you notify us in writing within the 30 day period that the debt or any portion thereof, is disputed, we will obtain verification of the debt or a copy of the judgement against you, and a copy of such verification or judgment will be mailed to you. Upon your written request, within the 30 day period, we will provide you with the name and address of the original creditor, if different from the current creditor.



NOTICE OF DRIVERS LICENSE SUSPENSION/VEHICLE SEIZURE NOTICE

City of Chicago Department of Revenue

Search, Pay, and Check Hearing Request Statuses On-Line @

cityofchicago.org/revenue

312.744.PARK(7275) 312.744.7277 (TTY - For Hearing Impaired)

REVENUE

Effective December 19, 2008, the 800 N. Kedzie payment center is closed.

0000

PAYMENT IS DUE

Please see the reverse side for additional instructions.

MDG2006 00002056 2 SP 1000 09231S

CARSON, LATANYA
2125 S HARLEM 1F RR
BERWYN, IL 60402

H000021

Notice Date: 03/05/09
Notice Number: 5049425930

IMPERVIOUS DRIVERS LICENSE SUSPENSION (PLEASE SEE SECTIONS 3 & 4 FOR INSTRUCTIONS)

TICKET NUMBER	LICENSE PLATE OR VIN INFORMATION	LOCATION DATE & TIME	VIOLATION CODE AND DESCRIPTION	FINE AMOUNT/ COLLECTION FEE	TOTAL AMOUNT DUE	PAY BY DATE
0049528160 6559895 0806	IL PAS CHEV	1756 N NAGLE 02/07/06 17:57	0964125 NO CITY STICKER OR IMPROPER DISPLAY	\$240.00/ \$52.80	\$292.80	
0045100781 5941900 0305	IL PAS DODG	1538 N LOREL 10/31/04 08:30	0964090E RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00	
0044379158 5941900 0305	IL PAS FORD	1521 N LOREL 07/22/04 02:07	0964090E RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00	
0044058877 297A797 0304	IL TMP CHEV	1531 N LOREL 01/24/04 07:45	0964090E RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00	
0044056750 297A797 0304	IL TMP CHEV	1533 N LOREL 01/13/04 22:00	0964090E RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00	
0043369555 3560847 0503	IL PAS MITS	1537 N LOREL 11/11/03 23:30	0964090E RESIDENTIAL PERMIT PARKING	\$100.00/ \$22.00	\$122.00	
0034791329 F519057 0401	IL PAS MERC	5434 W JACKSON 02/06/01 16:45	0964080A RUSH HOUR PARKING	\$100.00/ \$22.00	\$122.00	
0034807498 F519057 0401	IL PAS MERC	1730 LINDER 01/26/01 01:12	0964100A WITHIN 15' OF FIRE HYDRANT	\$200.00/ \$44.00	\$244.00	
0033574649 F519057 0401	IL PAS MERC	3249 CENTRAL 08/21/00 16:50	0964080A RUSH HOUR PARKING	\$100.00/ \$22.00	\$122.00	

TOTAL FOR ALL PAGES \$5,811.00

TO INSURE PROPER POSTING OF YOUR PAYMENT, ALL PAYMENT STUBS MUST BE ENCLOSED.

CON 0000150 H

Notice of Drivers License Suspension/Vehicle Seizure Notice Stub

CARSON, LATANYA
2125 S HARLEM 1F RRNotice Date: 03/05/09
Notice Number: 5049425930TOTAL AMOUNT DUE
For Tickets Listed On This Notice

\$5,811.00

REFLECTS PAYMENTS AS OF:
02/28/09TO ENSURE PROPER CREDIT PLEASE RETURN
ALL STUBS WITH YOUR PAYMENT

PLEASE:

- DO NOT send cash
- DO NOT fold the payment stub(s)
- DO NOT staple the check or money order to the payment stub(s)

Please make check or money order payable to the City of Chicago

or
when paying with a credit card, please fill in the following information.

THIS PAYMENT WILL NOT BE PROCESSED IF NOT SIGNED

Card No. Exp. -
Date

1 OF 7

Payment Amount Enclosed

\$ Signature:
I am signing here I agree to the terms and conditions of this notice.

50494259329058110003052009

Great American Finance Company



Visit us online day/night at www.gafco.net

205 West Wacker Drive • Suite 322 • Chicago, IL 60606-1211 • TEL. 312.332.7119

February 12, 2008

LATANYA CARSON
1756 N.NAGLE AVE.#BSMT
CHICAGO, IL 60707

RE: GAFCO ACCOUNT NUMBER: 095-732467
TOTAL BALANCE OF \$921.87

LOOKING FOR A FRESH START?

GAFCO is willing to settle your debt for 70% of the total amount due. As you know your account with Great American Finance is seriously delinquent. We are making a final attempt to contact you for arrangements.

This Amnesty Program will expire thirty (30) days from the date of this letter. Therefore time is of the essence. If you send us the payment for the discounted balance, we will show your debt as paid in full with the three credit bureaus. Payments can be made by phone or on our website at www.gafco.net. You can pay using your bank information, debit card, Visa or Master Card.

Please note that this offer will expire thirty (30) days from the date of this letter.

If you should have any questions, or if you want to work out other payment arrangements please call one of our representatives directly at 312-224-0405 or 312-224-0434. Don't miss the opportunity to take advantage of this offer!

Please note without payment arrangements and in accordance with state laws your account will be placed with our attorney to collect the balance of \$921.87, plus court costs and attorney fees.

Payment Options:

Visit WWW.GAFCO.NET and make single or recurring payments online using your credit card or bank account.

GAFCo Account Number
095-732467

Call us at 312-332-7119 between 9:00 a.m. & 4:30 p.m. and make a payment-by phone.

Amount Enclosed
\$

Detach this coupon and send it together with your payment. Please write your Account Number on your payment and make payable to:

Great American Finance Co. (GAFCo)
205 West Wacker Drive, Suite 322
Chicago, IL. 60606-1211



Department of Treasury
Internal Revenue Service
STOP 6692 AUSC
AUSTIN, TX 73301-0021

AUR Control: 50004-0667

Notice: CP2000
Notice Date: December 22, 2008

Social Security Number:
353-64-5588

Form: 1040
Tax Year: 2007

To call for assistance:
1-800-829-3009 (Toll Free)
1-877-477-0583 (FAX)
between 7:00 AM - 8:00 PM

003621.567178.0034.001 3 AT 0.596 2060

LATANYA N CARSON
PO BOX 33
FOREST PARK IL 60130-0033338

103621

You Must Return the Response Form by January 21, 2009

1 | Why are you getting this notice?

The income and payment information (e.g., wages, miscellaneous income, interest, income tax withheld, earned income credit, etc.) that we have on file does not match entries on your 2007 Form 1040. If this information is correct, you will owe \$1,999.

The proposed changes to your tax are listed below.

Summary of Proposed Changes		
2007 Tax Increase	\$	1,915
Payment Increase	\$	0
Penalties - may not include all applicable penalties	\$	0
Interest - if paid by January 21, 2009	\$	84
Proposed Balance Due	\$	1,999

2 | What steps should you take?

Following these steps can help you understand this notice

1. Review your **2007** tax return.
 2. Compare your return to the information in the *Explanation Section* -- page **5**.
 3. Decide if the information in the *Explanation Section* is correct.
 4. Check the answers to *Frequently Asked Questions* -- page **2**.
 5. Complete and return the *Response Form* in the enclosed envelope -- page **3**.
 6. Complete and return the *Installment Agreement Request* (enclosed) if you need to set up a payment plan.
 7. Review your rights in *The Examination Process Booklet* (enclosed).

3 | What happens if you don't respond by January 21, 2009?

We will send you a final notice, followed by a bill. During this time, interest will increase and certain penalties may apply.

 Department of Treasury
Internal Revenue Service
 STOP 6692 AUSC
 AUSTIN, TX 73301-0021

Notice: CP2000
 Notice Date: December 10, 2007

Social Security Number:
 353-64-5588

Form: 1040A
 Tax Year: 2006

To call for assistance:
 1-800-829-3009 (Toll Free)
 1-512-460-4960 (FAX)
 between 7:00 AM - 8:00 PM

024670.450179.0227.006 2 MB 0.485 1930
 ######

LATANYA N CARSON
 1756 N NAGLE AVE APT B
 CHICAGO IL 60707-4012995

You Must Return the Response Form by January 09, 2008

1 Why are you getting this notice?

The income and payment information (e.g., wages, miscellaneous income, interest, income tax withheld, earned income credit, etc.) that we have on file does not match entries on your 2006 Form 1040A. If this information is correct, you will owe \$3,876.

The proposed changes to your tax are listed below.

Summary of Proposed Changes

2006 Tax Increase	\$ 4,349
Payment Increase	\$ 695
Penalties - may not include all applicable penalties	\$ 0
Interest - if paid by January 09, 2008	\$ 222
Proposed Balance Due	\$ 3,876

2 What steps should you take?

Following these steps can help you understand this notice.

1. Review your 2006 tax return.
2. Compare your return to the information in the *Explanation Section* -- page 5.
3. Decide if the information in the *Explanation Section* is correct.
4. Check the answers to *Frequently Asked Questions* -- page 2.
5. Complete and return the *Response Form* in the enclosed envelope -- page 3.
6. Complete and return the *Installment Agreement Request* (enclosed) if you need to set up a payment plan.
7. Review your rights in *The Examination Process Booklet* (enclosed).

3 What happens if you don't respond by January 09, 2008?

We will send you a final notice, followed by a bill. During this time, interest will increase and certain penalties may apply.

Linebarger Goggan Blair & Sampson, LLP

ATTORNEYS AT LAW
 P.O. Box 06152
 Chicago, IL 60606-0152
 1 (877) 824-1617 Toll Free
 1(312) 526-1260 Fax
 NOVEMBER 18, 2008

#BWNKBYR
 #10000174875386#
 LATANYA CARSON
 148 DES PLAINES AVE APT 1S
 FOREST PARK IL 60130-1238

Reference #: 17487538

Customer No: 8615105
 Total Amount Due: \$ 256.66 through DECEMBER 17, 2008

**NOTICE OF COOK COUNTY USE TAX LIABILITY**

Dear Taxpayer:

Cook County has hired our law firm to represent it in the resolution and disposition of the following tax account(s):

Year	Make	Model	Vehicle Identification Number
2005	CHEVROLET	IMPALA LS	2G1WH52K859255810

Taxable Value:	\$19,275.00
Deductions:	\$0.00
Amount Subject to Tax:	\$19,275.00
Cook County Use Tax Due:	\$144.56
Interest @ 1.25% per Month:	\$61.50
Penalty @ 10% (late payment):	\$14.46
Penalty @ 25% (failure to file):	\$36.14
Payment(s) received to date:	\$0.00
Total Amount Due:	\$ 256.66

The Cook County Department of Revenue's records reflect an open Use Tax balance related to the above referenced account(s). Please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617 as soon as possible to help us resolve this issue. Failure to respond may necessitate further collection activity.

To promptly resolve this issue, please remit a check or money order payable to LGBS (Linebarger Goggan Blair & Sampson, LLP) in the amount of \$ 256.66. Interest will continue to accrue at the rate of 1.25% per month from the date stated above through the postmark date of your remittance.

If you have questions about the Cook County Use Tax, please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617, Monday through Thursday 8:00am to 7:00pm, Friday 8:00am to 5:00pm and Saturday 8:00am to 12:00pm.

You may disregard this notice if you have resolved this obligation within the last 10 days.

Very truly yours,

Linebarger Goggan Blair & Sampson, LLP

Office Hours: Mon-Thurs 8AM-7PM, Fri 8AM-5PM, Sat 8AM-Noon.

PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT IN ENVELOPE PROVIDED

Taxpayer's Name: LATANYA CARSON

Amount Due: \$ 256.66 through DECEMBER 17, 2008

Amount Enclosed: _____

(Additional interest will accrue from this date through the payment postmark date.
 Call 1-877-824-1617 if you need help recalculating your payment.)

**TO PAY BY CHECK OR MONEY ORDER:**

Make payable to: LGBS

Write customer number on your payment.

CUBS # 174875381

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP
 TAX DIVISION - COOK COUNTY
 PO BOX 06268
 CHICAGO, IL 60606-0268

Linebarger Goggan Blair & Sampson, LLP

ATTORNEYS AT LAW
 P.O. Box 06152
 Chicago, IL 60606-0152
 1 (877) 824-1617 Toll Free
 1(312) 526-1260 Fax
 NOVEMBER 18, 2008

#BWNKBYR
 #10000174886524#
 LATANYA CARSON
 148 DES PLAINES AVE APT 1S
 FOREST PARK IL 60130-1238

Reference #: 17488652

Customer No: 8616842
 Total Amount Due: \$ 132.41 through DECEMBER 17, 2008

**NOTICE OF COOK COUNTY USE TAX LIABILITY**

Dear Taxpayer:

Cook County has hired our law firm to represent it in the resolution and disposition of the following tax account(s):

Year	Make	Model	Vehicle Identification Number
2003	PONTIAC	GRAND AM	1G2NE52FX3C131840

Taxable Value:	\$9,950.00
Deductions:	\$0.00
Amount Subject to Tax:	\$9,950.00
Cook County Use Tax Due:	\$74.63
Interest @ 1.25% per Month:	\$31.66
Penalty @ 10% (late payment):	\$7.46
Penalty @ 25% (failure to file):	\$18.66
Payment(s) received to date:	\$0.00
Total Amount Due:	\$ 132.41

The Cook County Department of Revenue's records reflect an open Use Tax balance related to the above referenced account(s). Please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617 as soon as possible to help us resolve this issue. Failure to respond may necessitate further collection activity.

To promptly resolve this issue, please remit a check or money order payable to LGBS (Linebarger Goggan Blair & Sampson, LLP) in the amount of \$ 132.41. Interest will continue to accrue at the rate of 1.25% per month from the date stated above through the postmark date of your remittance.

If you have questions about the Cook County Use Tax, please contact Linebarger Goggan Blair & Sampson, LLP at 1(877) 824-1617, Monday through Thursday 8:00am to 7:00pm, Friday 8:00am to 5:00pm and Saturday 8:00am to 12:00pm.

You may disregard this notice if you have resolved this obligation within the last 10 days.

Very truly yours,

Linebarger Goggan Blair & Sampson, LLP

Office Hours: Mon-Thurs 8AM-7PM, Fri 8AM-5PM, Sat 8AM-Noon.

PLEASE DETACH AND RETURN THIS PORTION WITH PAYMENT IN ENVELOPE PROVIDED

Taxpayer's Name: LATANYA CARSON

Amount Due: \$ 132.41 through DECEMBER 17, 2008

Amount Enclosed: _____

(Additional interest will accrue from this date through the payment postmark date.
 Call 1-877-824-1617 if you need help recalculating your payment.)

**TO PAY BY CHECK OR MONEY ORDER:**

Make payable to: LGBS

Write customer number on your payment.

CUBS # 174886529

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP
 TAX DIVISION - COOK COUNTY
 PO BOX 06268
 CHICAGO, IL 60606-0268



Dept. 12421
PO Box 603
Oaks, PA 19456



12-04-2008

#BWNHLTH
#0000 0852 0748 4131#
LATANYA N CARSON
2125 SOUTH HARLEM AVE APT 1R
BERWYN, IL 60402-1561

3944 - 3427

MCM Account Number

8520748413

Original Creditor

ASPIRE VISA

CURRENT BALANCE

\$1,061.92

Hours of Operation:
M-Th 6am - 7pm; Fri 6am - 5pm;
Sat 6am - Noon PST

Choose The Option That Works For You.

Dear LATANYA N,

Midland Credit Management, Inc., understands a one-size payment plan doesn't fit everyone's needs. Special offers are now available to help you resolve your unpaid ASPIRE VISA account. Select one of the three options below and get closer to having one less thing to worry about.

Option 1: 40% OFF

Payment Due Date: 01-03-2009

You Pay Only

\$637.15

Option 2: 20% OFF

First Payment Due Date: 01-03-2009

6 Monthly Payments of Only

\$141.58

Option 3: Monthly Payments As Low As:

\$50 per month[†]

[†] Call today to discuss your options and get more details.

If these options don't work for you, call one of our Account Managers to help you set up a payment plan that does.

Sincerely,

Midland Credit Management
(800) 282-2644

**Pay your bill online and view additional offers-
log on to www.mcmpayments.com today!**

PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Please tear off and return lower portion with payment in the envelope provided

Benefits of Paying!

• We will stop applying interest to your account!

• Your credit report will be updated with the payments made!*

• Once you make your agreed-upon payments to settle your account, your credit report will be updated as 'Paid in Full'!*

CALL US TODAY!

(800) 282-2644

* Your credit report will not be updated if the federal reporting period has expired.



Monterey Financial Svcs, Inc
P.O. Box 2669
Carlsbad, CA 92018

FAX:(760) 639-3531
TELEPHONE:(877) 399-6374

LATANYA CARSON
1756 N NAGLE AV
CHICAGO, IL 606354018

February 08, 2007

Account No.: 0010-301-120835

Balance: \$844.70

Client: Aronson Furniture Company

We regret that you choose to handle your account in this manner. It has been our policy to attempt to resolve these matters amicably whenever possible. Ignoring our requests for payment will force us to declare the unpaid balance due immediately and/or placement of your account with a collection agency.

Your communication is imperative for us to reach a reasonable solution. Contact this office within (48) hours from receipt of this letter to discuss your seriously delinquent account.

Yours Truly,

▲ Please Detach And Return in The Enclosed Envelope With Your Payment ▲

P.O. BOX 129
THOROFARE, NJ 08086-0129

135 325 00033647 577208

ARM Accounts
Receivable
Management, Inc.
P.O. Box 129
Thorofare, NJ 08086-0129

November 17, 2008

12837197-BLU

LATANYA CARSON
PO BOX 33
FOREST PARK, IL 60130-0033

ARM Account #:	12837197
Creditor:	PREMIER BANKCARD, INC.
Creditor Account #:	5178007318135720
Total Due:	\$360.79

Dear LATANYA CARSON:

Your creditor has authorized us to extend a special offer to settle this account with you at a reduced amount of \$234.51. This settlement is [END30]

Kelley Blue Book
THE TRUSTED RESOURCE

A higher Credit Score can mean a lower rate on your car loan.

See your FREE Credit Report! Experian

advertisment

Home New Cars Used Cars Research & Explore News & Reviews Dealers & Inventory Classifieds Loans & Insurance KBB[®] Green
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Welcome Back | Sign In | Create Account | My KBB ZIP Code: 60402

Trade-In Value
Private Party Value
Suggested Retail Value
Photo Gallery
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Consumer Ratings
Find Your Next Car
Specifications

Shopping Tools

Free CARFAX Record Check
Auto Loan from 6.29% APR
Get a Free Insurance Quote
Payment Calculator
Extended Warranty Quote

BUY A USED CAR
on Blue Book Classifieds™

Powered by

Buick
Rendezvous

25 Miles or less
ZIP Code: 60402
To View Ads, Click

LIST YOUR CAR FOR SALE
Special Package Offer!

\$32.2 For one low price you can reach millions of used car shoppers.

Learn more now

FIND THE RIGHT CAR
Compare Used vs. New

\$10,000 to \$15,000
Both New and Used
Crossover
To View List, Click

VIEW ANOTHER VEHICLE

Select Year...

<input type="button" value="2016-2017

- wear or visible defects.
 - Complete and verifiable service records.
- Less than 5% of all used vehicles fall into this category.
- * Illinois 3/11/2009

Blue Book Retail Value Assumes Excellent Condition

This value assumes the vehicle has received the cosmetic and/or mechanical reconditioning needed to qualify it as "Excellent". This is not a transaction value; it is representative of a dealer's asking price and the starting point for negotiation.

NEXT STEP: SEARCH LOCAL LISTINGS

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AUTO LOAN STATEMENT

Statement Date:	07/31/2008
Loan Account Number:	1056345
Total Due Summary	
Regular Payment Due:	\$480.38
Past Due Payments - due immediately:	\$0.00
Late Fees Owed:	\$0.00
Other Fees Owed:	\$0.00

07450-0000078-001
LATANYA CARSON
PO BOX 33
FOREST PARK IL 60130-0033

Total Payment and Fees:
\$480.38

Due Date:
08/15/2008

 Customer Service: 888-366-1802

 Make a payment at: payacc.net

Including Activity Through: July 31, 2008

Date	Description	Total Amount
07/09/2008	PAYMENT	\$480.38

[Handwritten signature over the table]

You can now make your payments via: Visa or Mastercard 1-888-366-1802

Pay off 3/1/09

Remember, your vehicle is
out the life of your contract.

on:

3/21/09



ACC CONSUMER FINANCE
PO Box 928476
San Diego CA 92192